



FIRST
PRESBYTERIAN
CHURCH *of*
CHATTANOOGA

Order of Worship

MAUNDY THURSDAY, APRIL 18, 2019

Prelude

Eric Reed and Sigrid Luther
“Pie Jesu” from *Requiem* by Gabriel Faure

Prepare Your Hearts

Screen
“Stricken, Smitten, and Afflicted”

†Call to Worship *(To be read responsively)*

Rev. Tim Tinsley

Psalm 22:27-31

Leader: All the ends of the earth shall remember and turn to the LORD, and all the families of the nations shall worship before You.

People: For kingship belongs to the LORD, and He rules over the nations.

Leader: All the prosperous of the earth eat and worship; before Him shall bow all who go down to the dust, even the one who could not keep himself alive.

People: Posterity shall serve Him; it shall be told of the LORD to the coming generation;

Leader: They shall come and proclaim His righteousness to a people yet unborn, that He has done it.

†Prayer of Adoration

Rev. Tim Tinsley

†Hymns

“What Wondrous Love Is This”

No. 261 (vv. 1-3)

“Just as I Am (I Come Broken)”

Screen

Confession of Sin *(To be read in unison)*

Elder Steve Hawkins

You, O God, are love itself, yet I have acted as if I hated You; I have contrived to tempt You to the uttermost, to wear out Your patience; I have been evil in word and deed. Had I been a king, I would have long ago crushed such a rebel; had I been a father, I would have long since disciplined my child. O Father and King of my life, cast me not into destruction, drive me not from Your presence, but wound my heart that it may be healed; break it that Your own hand may make it whole.

Offertory

“How Can It Be?”

By Jason Ingram, Paul Mabury, and Jeff Johnson

Arr. by Heather Sorenson

Adult Choir

I am guilty, ashamed of what I’ve done, what I’ve become.
These hands are dirty; I dare not lift them up to the Holy One.

*Chorus: You plead my cause; You right my wrongs; You break my chains; You overcome.
You gave Your life to give me mine. You say that I am free—how can it be?*

I’ve been hiding, afraid I’ve let You down. Inside I doubt that You still love me,
But in Your eyes there’s only grace now, only grace.

Chorus

Though I fall, You can make me new; from this death I will rise with You.
Oh, the grace reaching out for me—how can it be? How can it be?

Congregation joins:

Amazing love! How can it be that Thou, my God, shouldst die for me?

And can it be that I should gain an interest in the Savior’s blood? Died He for me, who caused His pain? For me, who Him to death pursued? Amazing love! How can it be that Thou, my God, shouldst die for me?

Amazing love! How can it be that Thou, my God, shouldst die for me?

†Scripture Reading

John 18:1-11 (pg. 904 in pew Bible)

Rev. Tim Tinsley

Sermon

“The Cup”

Rev. Tim Tinsley

Reading in Unison

Elder Steve Hawkins

Isaiah 55:1-3

Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen diligently to Me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to Me; hear, that your soul may live; and I will make with you an everlasting covenant, My steadfast, sure love for David.

*To all who are spiritually weary and seek rest; to all who mourn and long for comfort;
to all who struggle and desire victory; to all who sin and need a Savior;
to all who are strangers and want fellowship; to all who hunger and thirst after righteousness;
and to all who will come, this church opens wide her doors
and offers welcome in the name of the Lord Jesus Christ.*

Prayer of Thanksgiving

Elder Steve Hawkins

Words of Institution

Rev. Tim Tinsley

Communion

†Closing Hymn

“And Can It Be”

No. 455 (vv. 4,5)

†Benediction

Rev. Tim Tinsley

Postlude

Sigrid Luther, Piano

†The Congregation will please stand.

*Our church warmly welcomes all members of any branch of
Christ's Church to the Communion Table of our Lord.
On our table tonight is the communion set which was used at the
first communion of our church in 1840.
The chalice, paten, and flagon were made in England between 1087-1100 AD.
The set was also used by Brainerd Mission Missionaries (1838)
to minister to the Cherokee Indians before the “Trail of Tears.”*

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